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# OBITUARY

## WHICH SHALL IT BE?"

be? Which shall it be?  
John; John looked at me,  
found that I must speak,  
and strangely low, and weak;  
in what Robert said;"

stening, bent my head,  
s letter:  
"I will give  
and while you shall live,  
from out your seven  
me for aye is given."

John's old garments worn:  
all that he had borne  
and work, and care,  
ugh willing, could not share:  
seven young mouths to feed,  
e children's need,  
of this.

" said I:  
among them as they lie  
walking hand in hand,  
d I surveyed our band:  
cradle lightly stepped,  
a, the baby, slept.  
ther stopped to lay  
and down in a loving way,  
or whisper made her stir,  
he said, "Not her!"

eside the trundle bed  
y ray of lamplight shed  
boyish faces there,  
eautiful and fair.

mes' rough, red cheek  
ed. Ere John could speak,  
baby, too," said I,  
dim as we hurried by.  
Robbie's angel face  
eep bore suffering's trace:  
ousand crowns not him,"  
d, while our eyes were dim!

ad Dick, our wayward son—  
restless, idle one—

(2nd Column Please)

## OBITUARY

Mrs. Elizabeth Susan Kline, daughter of Nathaniel and Margaret Paul Flint, was born August 26, 1881, in Fayette County, Ohio, and passed from this earthly life to her heavenly home on May 22, 1939, at her late residence of 1304 East High St., Lima, Ohio, at the age of fifty-seven years, eight months and twenty-six days.

Her girlhood days were spent in the community of her birth. About the age of twenty-three years she came to Lima, where she spent most of her remaining



MRS. ELIZABETH SUSAN KLINE

years. Shortly before she came to Lima she was ordained into the Church of Christ in Christian Union, and spent her life in the service of the Lord. Her labors included several months of missionary work in Oklahoma, and as pastor of churches in Fairfield, Springfield, and Lima. While at Fairfield she was accepted as an Approved Ministering Sister in the Mennonite Brethren in Christ church, and served there as pastor for five and one-half years. In 1932 she was transferred to the Melrose church in Springfield, Ohio, and served as pastor until 1935 when she was sent to

Lima, Ohio, and took charge of the church at that place, which she served faithfully until her death on Monday, May 22, 1939, at 11:20 A. M.

She was united in marriage with Henry Kline in Lima, September 4, 1913. To this union two daughters were born, Mrs. Mary Osborn, of Fairfield, Ohio, and Miss Sarah Kline at home. Besides her husband and two daughters she is survived by two sisters, one brother, and one grandson, besides other relatives and many friends.

Funeral services were held at the M. B. C. Church in Lima, of which she was pastor, on Wednesday afternoon, May 24, conducted by A. Taylor, assisted by C. N. Moser, John Moore, and J. A. Beery. Interment in the Shawnee cemetery.

### (From Column One)

Could he be spared? Nay, He who gave  
Bade us befriend him to the grave:  
Only a mother's heart could be  
Patient enough for such as he:  
"And so," said John, "I would not dare  
To take him from her bedside prayer!"

Then stole we softly up above,  
And knelt by Mary, child of love,  
"Perhaps for her 'twould better be,"  
I said to John, Quite silently.  
He lifted up a curl that lay  
Across her cheek in a wilful way,  
And shook his head: "Nay, love, not thee;"  
The while my heart beat audibly.

Only one more, our eldest lad:  
Trusty and truthful, good and glad:  
So like his father, "No John, no,  
I cannot, will not, let him go!"  
And so we wrote, in a courteous way,  
We could not give one child away:  
And afterward, toil lighter seemed,  
Thinking of that of which we dreamed,  
Happy in truth that not one face  
Was missed from its accustomed place:  
Thankful to work for all the seven,  
Trusting the rest to One in Heaven.

—Selected.

## SANCTIFICATION

1 THESS. 4:1-8

The justification and sanctification of man had been shadowed forth in the Jew-